



# TRIỂN LÃM QUỐC PHÒNG QUỐC TẾ VIỆT NAM 2024

## VIET NAM INTERNATIONAL DEFENCE EXPO 2024

### ORDER FORMS FOR EXHIBITORS

Service Registrar: \_\_\_\_\_

Booth No.: \_\_\_\_\_ Country: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_

Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_

| ORDER FORM LISTS   |  |
|--|--|
| <input type="checkbox"/>   | <a href="#">Form 1: Enterprise Information</a>                   |
| <input type="checkbox"/>   | <a href="#">Form 2: Technical Presentation Booking Form</a>      |
| <input type="checkbox"/>   | <a href="#">Form 3A: Lighting Equipment &amp; Power</a>          |
| <input type="checkbox"/>   | <a href="#">Form 3B: Electrical Equipment Layout Diagram</a>     |
| <input type="checkbox"/>   | <a href="#">Form 4: Furniture Rental Order</a>                   |
| <input type="checkbox"/>   | <a href="#">Form 5: Booth Personnel Registration</a>             |
| <input type="checkbox"/>   | <a href="#">Form 6: Booth Attendant</a>                          |
| <input type="checkbox"/>   | <a href="#">Form 7: Contractor Registration For Construction</a> |
| <input type="checkbox"/>   | <a href="#">Form 8: Booth Construction Form</a>                  |
| <input type="checkbox"/>   | <a href="#">Form 9: Shell Scheme Package</a>                     |
| <p><b>* Note:</b></p> <ul style="list-style-type: none"> <li>- Exhibitors please tick (x) in the Order form list.</li> <li>- <b>Order Form Guidelines</b> <a href="#">here</a>.</li> </ul> |  |





# TRIỂN LÃM QUỐC PHÒNG QUỐC TẾ VIỆT NAM 2024

## VIET NAM INTERNATIONAL DEFENCE EXPO 2024

### ORDER FORM GUIDELINES

| 9 Order forms  | Compulsory Forms   |  | Optional Forms   |
|--|--|--|--|
|  | Shell Scheme   | Space Only   |  |
| <ul style="list-style-type: none"> <li>- Form 1: Enterprise Information</li> <li>- Form 2: Technical Presentation Booking Form</li> <li>- Form 3A: Lighting Equipment &amp; Power</li> <li>- Form 3B: Electrical Equipment Layout Diagram</li> <li>- Form 4: Furniture Rental Order</li> <li>- Form 5: Booth Personnel Registration</li> <li>- Form 6: Booth Attendant</li> <li>- Form 7: Contractor Registration For Construction</li> <li>- Form 8: Booth Construction Form</li> <li>- Form 9: Shell Scheme Package</li> </ul> | <ul style="list-style-type: none"> <li>- Form 1</li> <li>- Form 5</li> <li>- Form 9</li> </ul> | <ul style="list-style-type: none"> <li>- Form 1</li> <li>- Form 5</li> <li>- Form 8</li> </ul> | <ul style="list-style-type: none"> <li>- Form 2</li> <li>- Form 3A</li> <li>- Form 3B</li> <li>- Form 4</li> <li>- Form 6</li> <li>- Form 7</li> </ul> |





# TRIỂN LÃM QUỐC PHÒNG QUỐC TẾ VIỆT NAM 2024

## VIET NAM INTERNATIONAL DEFENCE EXPO 2024

### CONTACT INFORMATION OF RESPONSIBLE DEPARTMENTS

| Content             | Compulsory Forms                        |   |  |   | Optional Forms                                    |   |  |   |                               |  |
|---------------------|---|---|--|---|---|---|--|---|-------------------------------|--|
|                     | Form 1:<br>Enterprise Information       | Form 5:<br>Booth Personnel<br>Registration              | Shell Scheme   | Space Only  | Form 2:<br>Technical Presentation<br>Booking Form | Form 3A:<br>Lighting<br>Equipment<br>& Power                                | Form 3B:<br>Electrical<br>Equipment<br>Layout<br>Diagram | Form 4:<br>Furniture<br>Rental<br>Order | Form 6:<br>Booth<br>Attendant | Form 7:<br>Contractor<br>Registration<br>For<br>Construction |
| <b>9 Order form</b> |   |   |  |   |   |   |  |   |                               |  |
| <b>Contact</b>      | +84 98 360 9790<br>directory@vdi.org.vn | Phuong Thao<br>+84 98 269 8586<br>operations@vdi.org.vn | Thao Anh<br>+84 39 951 9495<br>construction@vdi.org.vn | GAET<br>+ 84 243 832 5377<br>+ 84 82 515 6868<br>vietnamdefence@gaet.com.vn | +84 98 360 9790<br>seminar@vdi.org.vn             | GAET<br>+ 84 243 832 5377<br>+ 84 82 515 6868<br>vietnamdefence@gaet.com.vn |  |   |                               |  |
| <b>Deadline</b>     | 15/11/2024                              |   |  |   | 10/11/2024  | 15/11/2024  |  |   |                               |  |



# TRIỂN LÃM QUỐC PHÒNG QUỐC TẾ VIỆT NAM 2024

## VIET NAM INTERNATIONAL DEFENCE EXPO 2024

### FORM 1: ENTERPRISE INFORMATION

**Deadline: November 15<sup>th</sup>, 2024**

|                      |  |
|----------------------|--|
| <b>Company Name:</b> |  |
|----------------------|--|

*\*Note: fill in the company name with CAPITAL LETTERS in English, no more than 24 characters*

|                                      |  |
|--------------------------------------|--|
| <b>Booth No.:</b>                    |  |
| <b>Address:</b>                      |  |
| <b>Country:</b>                      |  |
| <b>Contact Person:</b>               |  |
| <b>Position:</b>                     |  |
| <b>Email:</b>                        |  |
| <b>Phone:</b>                        |  |
| <b>Fax:</b>                          |  |
| <b>Website:</b>                      |  |
| <b>Company Profile (English):</b>    |  |
| <b>Company Profile (Vietnamese):</b> |  |

*\*Note: Company profiles use no more than 120 words for each language. Information of the exhibitor will be featured in the bilingual Exhibition Show Directory.*





# TRIỂN LÃM QUỐC PHÒNG QUỐC TẾ VIỆT NAM 2024

## VIET NAM INTERNATIONAL DEFENCE EXPO 2024

For showcasing exhibitors on the Exhibition's Daily News, please send the documents to [directory@vdi.org.vn](mailto:directory@vdi.org.vn) and attach the following documents:

- **Introduction of the company's products/services:** including Vietnamese and English, no more than 1000 words per language.

**Introduction of the company's products/services (English):**

**Introduction of the company's products/services (Vietnamese):**

- **Company logo and 3 product/service images:** in PNG/JPG/PDF format with high resolution.





**FORM 2: TECHNICAL PRESENTATION BOOKING FORM**

*Deadline: November 10<sup>th</sup>, 2024*

**Service Registrar:** \_\_\_\_\_

**Booth No.:** \_\_\_\_\_ **Country:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Position:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**Detailed Content of the Seminar:**

- Seminar Topic: "High-tech Weapons and Equipment; Unmanned aerial vehicle – Applications in Current and Future Military Operations."
- Each presentation session lasts 15 minutes.
- Thematic conferences and technical seminars are free of charge.
- Due to limited time, the Organizing Committee reserves the right to select the content and arrange schedule.
- Please send your information via email to: [seminar@vdi.org.vn](mailto:seminar@vdi.org.vn) before 10/11/2024.

| <b>A. <u>Presentation Details</u></b>                                 |  |
|---|--|
| <input type="checkbox"/> This is a new product launched in the market | <input type="checkbox"/> This is not a new product |
| Topic   |  |
| Synopsis (150 words)  |  |
| Presenter's name and Job title  |  |
| Slide (Vietnamese and English)  |  |





**TRIỂN LÃM QUỐC PHÒNG QUỐC TẾ VIỆT NAM 2024**  
**VIET NAM INTERNATIONAL DEFENCE EXPO 2024**





| <b>B. <u>Presentation Time</u></b> (Please mark the time slot you are requesting) |                                  |                                |                                  |                                |
|---|----------------------------------|--------------------------------|----------------------------------|--------------------------------|
| <b>Time Slot</b>  | <b>Dec 19, 2024<br/>Thursday</b> | <b>Dec 20, 2024<br/>Friday</b> | <b>Dec 21, 2024<br/>Saturday</b> | <b>Dec 22, 2024<br/>Sunday</b> |
| <b>Morning</b>  |                                  |                                |                                  |                                |
| 09:30 - 11:30   |                                  | <b>Not available</b>           | <b>Not available</b>             | <b>Not available</b>           |
| <b>Afternoon</b>  |                                  |                                |                                  |                                |
| 13:15 - 13:30   | Opening Session                  | <b>Not available</b>           | <b>Not available</b>             |                                |
| 13:30 - 13:45   |                                  |                                |                                  |                                |
| 13:45 - 14:00   |                                  |                                |                                  |                                |
| 14:00 - 14:15   |                                  |                                |                                  |                                |
| 14:15 - 14:30   |                                  |                                |                                  |                                |
| 14:30 - 14:45   |                                  |                                |                                  |                                |
| <b>Break</b>  |                                  |                                |                                  |                                |
| 15:00 - 15:15   |                                  |                                |                                  |                                |
| 15:15 - 15:30   |                                  |                                |                                  |                                |
| 15:30 - 15:45   |                                  |                                |                                  |                                |
| 15:45 - 16:00   |                                  |                                |                                  |                                |
| 16:00 - 16:15   |                                  |                                |                                  |                                |
| 16:15 - 16:30   |                                  |                                |                                  |                                |



**FORM 3A: REGISTRATION OF ELECTRICAL EQUIPMENT**

**Deadline: November 15<sup>th</sup>, 2024**



Service Registrar: \_\_\_\_\_  
Booth No.: \_\_\_\_\_ Country: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_  
Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_

| Code       | Description   | Unit Price (USD) | Qty | Amount (USD) | Lighting Type    | Image   |
|------------|---|------------------|-----|--------------|------------------|---|
| <b>I</b>   | <b>Lighting Equipment</b>   |                  |     |              |                  |   |
| <b>I.1</b> | <b>For Shell Scheme only</b>                                      |                  |     |              |                  |   |
| L2         | LED Light 50W with arm  | \$45             |     |              |                  |  |
| L3         | LED Light 50W with arm (Philips)                                  | \$55             |     |              |                  |  |
| L4         | LED Light 70W with arm (Philips)                                  | \$65             |     |              |                  |  |
| E16        | 5 Amp socket (single phase 220V)                                  | \$45             |     |              |                  |   |
| <b>I.2</b> | <b>For Space only</b>   |                  |     |              |                  |   |
| E1         | 1.2m Neon Tube Light<br>T8 LED Light Fixture 18W                  | \$ 20            |     |              | White            |  |
| E2         | Spotlight with Adjustable Arm,<br>Tube Type 10/12W - HPOS-DENROIB | \$ 28            |     |              | White,<br>Yellow |  |



















| Code | Description   | Unit Price (USD) | Qty | Amount (USD) | Lighting Type          | Image   |
|------|---|------------------|-----|--------------|------------------------|---|
| E3   | LED Spotlight RĐ-04 (RĐ20-04) 20W - (185x130x90)mm        | \$ 22            |     |              | White, Yellow, Neutral |    |
| E4   | LED Spotlight RT-01 (RT30-01) 30W - (230x160x100)mm       | \$ 30            |     |              | White, Yellow, Neutral |    |
| E5   | LED Spotlight RĐ-01 (RĐ30-01) 30W - (230x160x100)mm       | \$ 30            |     |              | White, Yellow, Neutral |    |
| E6   | LED Spotlight RT-02 (RT30-02) 30W - (245x100x130)mm       | \$ 30            |     |              | White, Yellow, Neutral |    |
| E7   | LED Spotlight RĐ-02 (RĐ30-02) 30W - (245x100x130)mm       | \$ 30            |     |              | White, Yellow, Neutral |   |
| E20  | Yellow Light Floodlight (30W)                             | \$ 60            |     |              | Yellow                 |  |
| E21  | Yellow Light Floodlight with Arm (30W)                    | \$ 67            |     |              | Yellow                 |  |
| E22  | LED Floodlight - MODEL FLE (FLE100) 100W - (290x190x35)mm | \$ 72            |     |              | White, Yellow          |  |
| E23  | LED Floodlight 50W  | \$ 69            |     |              |                        |  |
| E24  | LED Floodlight with Arm (50W)                             | \$ 84            |     |              |                        |  |

| Code      | Description  | Unit Price (USD) | Qty | Amount (USD) | Lighting Type | Image   |
|-----------|--|------------------|-----|--------------|---------------|---|
| E25       | LED Floodlight - MODEL FLS (FLS100) 100W - (240x285x60)mm  | \$ 125           |     |              | White, Yellow | <br>FLS100 |
| E26       | LED Floodlight - MODEL FLX (FLX100) 100W - (240x280x40)mm  | \$ 130           |     |              | White, Yellow |            |
| E27       | LED Floodlight - MODEL FLX (FLX150) 150W - (270x315x45)mm  | \$ 180           |     |              | White, Yellow |            |
| E28       | LED Floodlight - MODEL FL02 (FL100) 100W - (290x290x80)mm  | \$ 192           |     |              | White, Yellow |            |
| E29       | LED Floodlight - MODEL FL02 (FL150) 150W - (350x350x90)mm  | \$ 272           |     |              | White, Yellow |          |
| <b>II</b> | <b>Socket, Circuit breaker, Aptomat</b>                    |                  |     |              |               |   |
| E30       | 5 Amp/220V Socket (maximum 600W)                           | \$ 49            |     |              |               |          |
| E31       | 15 Amp/220V Socket (maximum 1800W)                         | \$ 78            |     |              |               |          |
| E38       | K41H Reversing Switch 60A - 2 Phase - 2 Ways (Molded pole) | \$ 13            |     |              |               |          |
| E39       | K44H Reversing Switch 30A - 3 Phase - 2 Ways (Molded pole) | \$ 8             |     |              |               |          |

| Code | Description  | Unit Price (USD) | Qty | Amount (USD) | Lighting Type | Image   |
|------|--|------------------|-----|--------------|---------------|---|
| E40  | K43H Reversing Switch<br>60A - 3 Phase - 2 Ways<br>(Molded pole) | \$ 20            |     |              |               |    |
| E41  | K38H Switch<br>30A - 3 Phase (Molded pole)                       | \$ 7             |     |              |               |    |
| E42  | K42H Switch<br>60A - 3 Phase (Molded pole)                       | \$ 16            |     |              |               |    |
| E43  | K46 Switch<br>100A - 3 Phase (Molded pole)                       | \$ 47            |     |              |               |    |
| E44  | K54 Switch<br>100A - 3 Phase (Clamp pole)                        | \$ 45            |     |              |               |  |
| E45  | K47 Switch<br>150A - 3 Phase (Molded pole)                       | \$ 50            |     |              |               |  |
| E46  | K55 Switch<br>150A - 3 Phase (Clamp pole)                        | \$ 47            |     |              |               |  |
| E47  | K31H Switch<br>15A - 2 Phase (Molded pole)                       | \$ 4             |     |              |               |  |
| E48  | K33H Switch<br>20A - 2 Phase (Molded pole)                       | \$ 5             |     |              |               |  |
| E49  | K35H Switch<br>30A - 2 Phase (Molded pole)                       | \$ 5             |     |              |               |  |

| Code       | Description  | Unit Price (USD) | Qty | Amount (USD) | Lighting Type | Image   |
|------------|--|------------------|-----|--------------|---------------|---|
| E50        | K39H Switch<br>60A - 2 Phase (Molded pole)   | \$ 11            |     |              |               |    |
| E51        | K62 Switch<br>100A - 2 Phase (Clamp pole)  | \$ 32            |     |              |               |    |
| E52        | K63 Switch<br>100A - 2 Phase (Molded pole)   | \$ 32            |     |              |               |    |
| E53        | 2000W/220V Circuit Breaker<br>LS MCB 1P 16A 6kA  | \$ 33            |     |              |               |    |
| E54        | 2000W/220V Circuit Breaker<br>LS MCB 1P 16A 6kA  | \$ 33            |     |              |               |  |
| E55        | 5000W/220V Circuit Breaker<br>LS MCB 1P 32A 6kA  | \$ 76            |     |              |               |  |
| E56        | 3x2000W/220V Circuit Breaker<br>LS MCB 1P 40A 6kA  | \$ 76            |     |              |               |  |
| E57        | 3x2000W/220V Circuit Breaker<br>LS MCB 1P 40A 6kA  | \$ 78            |     |              |               |  |
| <b>III</b> | <b>Power Supply</b>  |                  |     |              |               |   |
| E58        | 5 Amp Power Supply (1 Phase<br>220V)<br>Includes circuit breaker and<br>power cable            | \$ 350           |     |              |               |   |
| E59        | 5 Amp Power Supply (1 Phase<br>220V) - 24 hours<br>Includes circuit breaker and<br>power cable | \$ 450           |     |              |               |   |

| Code | Description   | Unit Price (USD) | Qty | Amount (USD) | Lighting Type | Image   |
|------|---|------------------|-----|--------------|---------------|---|
| E60  | 15 Amp Power Supply (1 Phase 220V)<br>Includes circuit breaker and power cable                  | \$ 370           |     |              |               |   |
| E61  | 15 Amp Power Supply (1 Phase 220V) - 24 hours<br>Includes circuit breaker and power cable       | \$ 520           |     |              |               |   |
| E62  | 30 Amp/220V Power Supply (maximum 3600W)<br>Includes circuit breaker and power cable            | \$ 400           |     |              |               |    |
| E63  | 30 Amp/220V Power Supply (maximum 3600W) - 24 hours<br>Includes circuit breaker and power cable | \$ 550           |     |              |               |    |
| E64  | 60 Amp/220V Power Supply (maximum 7200W)<br>Includes circuit breaker and power cable            | \$ 500           |     |              |               |   |
| E65  | 60 Amp/220V Power Supply (maximum 7200W) - 24 hours<br>Includes circuit breaker and power cable | \$ 650           |     |              |               |  |
| E66  | 15 Amp/380V Power Supply (maximum 5 kW)<br>Includes circuit breaker and power cable             | \$ 400           |     |              |               |  |
| E67  | 15 Amp/380V Power Supply (maximum 5 kW) - 24 hours<br>Includes circuit breaker and power cable  | \$ 550           |     |              |               |  |
| E68  | 30 Amp/380V Power Supply (maximum 10 kW)<br>Includes circuit breaker and power cable            | \$ 500           |     |              |               |  |
| E69  | 30 Amp/380V Power Supply (maximum 10 kW) - 24 hours<br>Includes circuit breaker and power cable | \$ 650           |     |              |               |  |

| Code                      | Description  | Unit Price (USD) | Qty | Amount (USD) | Lighting Type | Image   |
|---------------------------|--|------------------|-----|--------------|---------------|---|
| E70                       | 60 Amp/380V Power Supply (maximum 20 kW)<br>Includes circuit breaker and power cable             | \$ 800           |     |              |               |    |
| E71                       | 60 Amp/380V Power Supply (maximum 20 kW) - 24 hours<br>Includes circuit breaker and power cable  | \$ 950           |     |              |               |    |
| E72                       | 100 Amp/380V Power Supply (maximum 30 kW)<br>Includes circuit breaker and power cable            | \$ 1.100         |     |              |               |    |
| E73                       | 100 Amp/380V Power Supply (maximum 30 kW) - 24 hours<br>Includes circuit breaker and power cable | \$ 1.250         |     |              |               |    |
| E74                       | 150 Amp/380V Power Supply (maximum 50 kW)<br>Includes circuit breaker and power cable            | \$ 1.550         |     |              |               |   |
| E75                       | 150 Amp/380V Power Supply (maximum 50 kW) - 24 hours<br>Includes circuit breaker and power cable | \$ 1.650         |     |              |               |  |
| E76                       | 250 Amp/380V Power Supply (maximum 80 kW)<br>Includes circuit breaker and power cable            | \$ 2.170         |     |              |               |  |
| E77                       | 250 Amp/380V Power Supply (maximum 80 kW) - 24 hours<br>Includes circuit breaker and power cable | \$ 2.232         |     |              |               |  |
| <b>Total:</b>             |  |                  |     |              |               |   |
| <b>Tax (8%):</b>          |  |                  |     |              |               |   |
| <b>Grand Total (USD):</b> |  |                  |     |              |               |   |

**\*Note:**

- The Service Ordering Party will be responsible for any damages or losses of the above items. Other items are not listed above, please feel free to contact us via email: [vietnamdefence@gaet.com.vn](mailto:vietnamdefence@gaet.com.vn)
- Prices are calculated base on each period of the exhibition. The payments are non-refundable.



3. The Service Ordering Party should order **before November 15<sup>th</sup> 2024** for the best serving. A surcharge of 10% and 30% will be enforced respectively after the deadline and onsite.
4. In case the Service Ordering Party is a Vietnamese organization or individual, the above prices will be applied at the exchange rate of 1 USD = 25.350 VND.
5. After completing this form, the invoice will be issued. The Service Ordering Party will pay full payment within 07 days of receipt of the invoice to Beneficiary:

**DEFENSE ECONOMIC TECHNICAL INDUSTRY CORPORATION**

**Account No:** 0511100005888 (VND) – 0511100296688 (USD)

**Bank name:** Military Commercial Joint Stock Bank (MB)

**Address:** 28A Dien Bien Phu Street, Ba Dinh district, Hanoi City, Vietnam

**Swift Code:** MSCBVNVX

6. The Service Ordering Party shall bear all bank charges relating to payment, bank transfer (if any).

**FOR AND BEHALF OF  
THE SERVICE ORDERING PARTY**

**FOR AND BE HALF OF SUPPLIER**

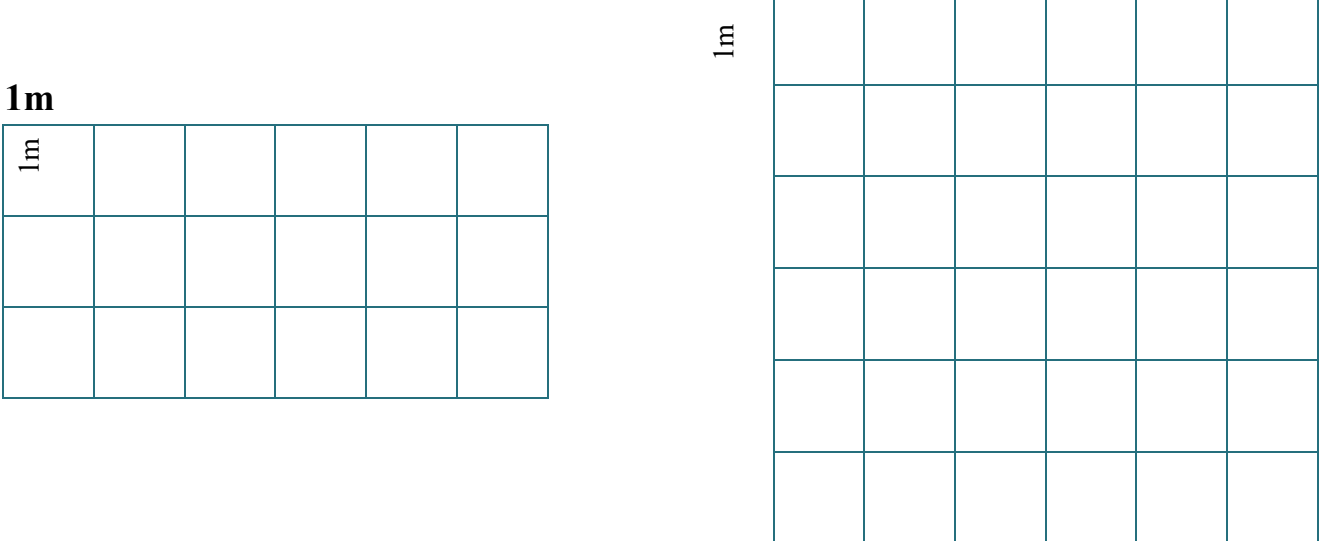
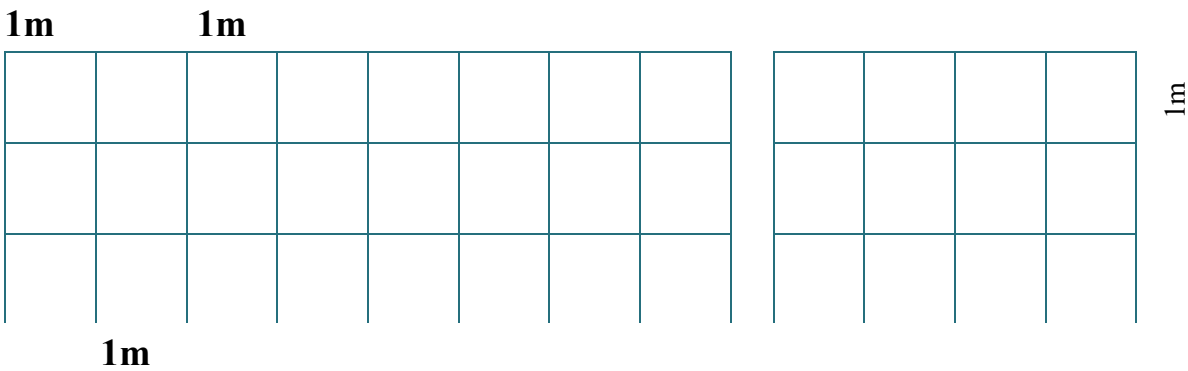




**FORM 3B: ELECTRICAL EQUIPMENT LAYOUT DIAGRAM**

**Deadline: November 15<sup>th</sup>, 2024**

Service Registrar: \_\_\_\_\_  
Booth No.: \_\_\_\_\_ Country: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_  
Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_



\* **Note:** The exhibitor sends an overall diagram of the booth indicating the locations of electrical equipment, walls and shelves, etc.





**FORM 4: FURNITURE RENTAL ORDER**

*Deadline: November 15<sup>th</sup>, 2024*

**Service Registrar:** \_\_\_\_\_

**Booth No.:** \_\_\_\_\_ **Country:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Position:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

| Code    | Description/ Dimension(mm)                               | Unit Price (USD) | Qty | Amount (USD) |
|---------|--|------------------|-----|--------------|
| IC      | Information Counter (1000 x 500 x 750H mm)               | \$55             |     |              |
| LC      | Lockable cupboard (1000L x 500W x 750H mm)               | \$65             |     |              |
| ST-01   | Square Table (740L x 740W x 720H mm) – With white top    | \$55             |     |              |
| ST-02   | Square table (650L x 650W x 760H mm)                     | \$60             |     |              |
| RT      | Round table  | \$55             |     |              |
| G-RT    | Glass Round Table  | \$60             |     |              |
| DPC-01  | Display Cube (500L x 500W x 500H mm)                     | \$55             |     |              |
| DPC-02  | Display Cube (500L x 500W x 1000H mm)                    | \$65             |     |              |
| DPS-01  | Display Showcase (1000L x 500W x 1000H mm) without light | \$105            |     |              |
| DPS-01L | Display Showcase (1000L x 500W x 1000H mm) with light    | \$130            |     |              |
| DPS-02  | Display Showcase (1000L x 500W x 2000H mm)               | \$170            |     |              |
| DPS-03  | Display Showcase (500L x 500W x 1000H mm)                | \$80             |     |              |
| DPS-04  | Display Showcase (500L x 500W x 2000H mm)                | \$120            |     |              |
| DPS-4S  | Glass showcase, 4 sides 5 layers                         | \$120            |     |              |
| F12     | Stainless Steel Chair                                    | \$15             |     |              |

| Code | Description/ Dimension(mm)   | Unit Price (USD) | Qty | Amount (USD) |
|------|--|------------------|-----|--------------|
| F13  | Leather Arm Chair  | \$50             |     |              |
| F14  | Bar stool  | \$40             |     |              |
| F16  | Flat or slope shelf (1000L x 300W mm)  | \$25             |     |              |
| F17  | Potted Plant   | \$25             |     |              |
| F18  | Lockable door  | \$95             |     |              |
| F19  | Partition (1000W x 2500H mm)   | \$35             |     |              |
| F20  | Catalogue Holder (750mmH)  | \$25             |     |              |
| A1   | 43" LCD TV (included TV wall hanger and 5 Amp/220V socket)                                       | \$450            |     |              |
| A2   | 55" LCD TV (included TV wall hanger and 5 Amp/220V socket)                                       | \$500            |     |              |
| A3   | 60" LCD TV (included TV wall hanger and 5 Amp/220V socket)                                       | \$550            |     |              |
| A4   | 65" LCD TV (included TV wall hanger and 5 Amp/220V socket)                                       | \$650            |     |              |
| A5   | 43" touch screen TV (included TV wall hanger and 5 Amp/220V socket)                              | \$550            |     |              |
| A6   | 55" touch screen TV (included TV wall hanger and 5 Amp/220V socket)                              | \$650            |     |              |
| A7   | TV Stand   | \$80             |     |              |
| A8   | 43" electronic standee (including 5 Amp/220V socket)   | \$400            |     |              |
| A9   | 50" electronic standee (including 5 Amp/220V socket)   | \$450            |     |              |
| A10  | Projector 5,000 - 5,500 ANSI lumens + 100-inch tripod screen (1.78m x 1.78m) + 5 Amp/220V socket | \$430            |     |              |
| A11  | Projector 6,000 - 6,500 ANSI lumens + 100-inch tripod screen (1.78m x 1.78m) + 5 Amp/220V socket | \$530            |     |              |
| A12  | Refrigerator 150L  | \$180            |     |              |
| A13  | Refrigerator 90L   | \$110            |     |              |



**TRIỂN LÃM QUỐC PHÒNG QUỐC TẾ VIỆT NAM 2024**  
**VIET NAM INTERNATIONAL DEFENCE EXPO 2024**

+ (84) 243 832 5377  
+ (84) 82 515 6868  
vietnamdefence@gaet.com.vn

| Code                       | Description/ Dimension(mm)                   | Unit Price (USD) | Qty | Amount (USD) |
|----------------------------|--|------------------|-----|--------------|
| A14                        | Water Dispenser with 3 bottles of 19.8 litre | \$120            |     |              |
| A16                        | Laptop                                       | \$150            |     |              |
| A17                        | Ipad   | \$90             |     |              |
| <b>Total:</b>              |  |                  |     |              |
| <b>Tax 8%:</b>             |  |                  |     |              |
| <b>Grand Total (USD) :</b> |  |                  |     |              |

**\*Note:**

1. The Service Ordering Party will be responsible for any damages or losses of the above items. Other items are not listed above, please feel free to contact us via email: vietnamdefence@gaet.com.vn
2. Prices are calculated base on each period of the exhibition. The payments are non-refundable.
3. The Service Ordering Party should order **before November 15<sup>th</sup> 2024** for the best serving. A surcharge of 10% and 30% will be enforced respectively after the deadline and onsite.
4. In case the Service Ordering Party is a Vietnamese organization or individual, the above prices will be applied at the exchange rate of 1 USD = 25.350 VND.
5. After completing this form, the invoice will be issued. The Service Ordering Party will pay us full payment within 07 days of receipt of the invoice to Beneficiary:

**DEFENSE ECONOMIC TECHNICAL INDUSTRY CORPORATION**  
**Account No:** 0511100005888 (VND) – 0511100296688 (USD)  
**Bank name:** Military Commercial Joint Stock Bank (MB)  
**Address:** 28A Dien Bien Phu Street, Ba Dinh district, Hanoi City, Vietnam  
**Swift Code:** MSCBVNVX

6. The Service Ordering Party shall bear all bank charges relating to payment, bank transfer (if any).

**FOR AND BEHALF OF  
THE SERVICE ORDERING PARTY**

**FOR AND BE HALF OF SUPPLIER**

## Furniture Catalogue

|   |   |  |   |
|---|---|--|---|
|    |    |    |    |
| IC<br>Information Counter   | LC<br>Lockable cupboard   | ST-01<br>Square Table  | ST-02<br>Square Table   |
|    |    |    |    |
| RT<br>Round Table   | G-RT<br>Glass Round Table   | DPC-01<br>Display Cube   | DPC-02<br>Display Cube  |
|  |  |  |  |
| DPS-01<br>Display Showcase  | DPS-01L<br>Display Showcase   | DPS-02<br>Display Showcase   | DPS-03<br>Display Showcase  |
|  |  |  |  |
| DPS-04<br>Display Showcase  | DPS-4S<br>Display Showcase  | F12<br>Stainless Steel Chair   | F13<br>Leather Arm Chair  |

## Furniture Catalogue



F14  
Bar stool



F16  
Flat or slope shelf



F17  
Potted Plant



F18  
Lockable door



F20  
Catalogue Holder



**FORM 5: BOOTH PERSONNEL REGISTRATION**

**Deadline: November 15<sup>th</sup>, 2024**

Service Registrar: \_\_\_\_\_  
 Booth No.: \_\_\_\_\_ Country: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_  
 Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Please fill in the following information in English, write in capital, and send the form attached to each employee's ID/Passport number in the form of .jpeg or .png to the email: [operations@vdi.org.vn](mailto:operations@vdi.org.vn)

| No | Full name | ID number | Position | Company | Country |
|----|-----------|-----------|----------|---------|---------|
|    |           |           |          |         |         |
|    |           |           |          |         |         |
|    |           |           |          |         |         |
|    |           |           |          |         |         |
|    |           |           |          |         |         |
|    |           |           |          |         |         |
|    |           |           |          |         |         |
|    |           |           |          |         |         |
|    |           |           |          |         |         |
|    |           |           |          |         |         |
|    |           |           |          |         |         |

• **Note:** You may have difficulty obtaining the card in case you submit your application **after 15/11/2024**. Each additional pass issued during the exhibition period will incur a cost of \$2 per card.



**FORM 6: BOOTH ATTENDANT**

*Deadline: November 15<sup>th</sup>, 2024*

**Service Registrar:** \_\_\_\_\_  
**Booth No.:** \_\_\_\_\_ **Country:** \_\_\_\_\_  
**Contact Person:** \_\_\_\_\_ **Position:** \_\_\_\_\_  
**Email:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

| Role                      | Languages            | Unit Cost per Show (USD) | Qty | Amount (USD) |
|---------------------------|----------------------|--------------------------|-----|--------------|
| Booth Attendant           | English – Vietnamese | \$480                    |     |              |
| <b>Total:</b>             |                      |                          |     |              |
| <b>Tax 8%:</b>            |                      |                          |     |              |
| <b>GRAND TOTAL (USD):</b> |                      |                          |     |              |

**\* Note:**

- For other languages booth attendants, please feel free to contact us at via email: [vietnamdefence@gaet.com.vn](mailto:vietnamdefence@gaet.com.vn)
- Working hours: Not exceeding 9 hours per day, including a 1-hour lunch break.
- Prices are calculated base on each period of the exhibition. The payments are non-refundable.
- Booth attendants should not be entrusted with handling cash or other valuables. The Service Ordering Party is responsible for the safety of booth attendants while they are at the stands. The Supplier will not be liable for any losses or damages caused by booth attendants.
- The Service Ordering Party should order before **November 15<sup>th</sup> 2024** for the best serving. A surcharge of 10% and 30% will be enforced respectively after the deadline and onsite.
- In case the Service Ordering Party is a Vietnamese organization or individual, the above prices will be applied at the exchange rate of 1 USD = 25.350 VND.



7. After completing this form, the invoice will be issued. The Service Ordering Party will pay full payment within 07 days of receipt of the invoice to Beneficiary:

**DEFENSE ECONOMIC TECHNICAL INDUSTRY CORPORATION**

**Account No:** 0511100005888 (VND) – 0511100296688 (USD)

**Bank name:** Military Commercial Joint Stock Bank (MB)

**Address:** 28A Dien Bien Phu Street, Ba Dinh district, Hanoi City, Vietnam

**Swift Code:** MSCBVNVX

8. The Service Ordering Party shall bear all bank charges relating to payment, bank transfer (if any).

**FOR AND BEHALF OF  
THE SERVICE ORDERING PARTY**

**FOR AND BE HALF OF SUPPLIER**





**FORM 7: CONTRACTOR REGISTRATION FOR CONSTRUCTION**

**Deadline: November 15<sup>th</sup>, 2024**

**Name of Contractor:** \_\_\_\_\_  
\_\_\_\_\_

**Booth No:** \_\_\_\_\_

**Representative:** \_\_\_\_\_

**Position:** \_\_\_\_\_

**Signature and Seal:** \_\_\_\_\_

1. Technical drawings of your specially designed stand/booth without the Organizer's approval are not permitted to be constructed at the exhibition.
2. The construction and/or decoration contractor must commit to fully comply with the rules and regulations set by the Organizer from the date of confirming and signing this Form.
3. The maximum height permitted for any construction is 5.5m, and such construction should not block the visibility of the stand located behind it.
4. Please show your Construction Bond receipt to the Organizer at the exhibition area to obtain the contractor badges. The contractor badges will be only issued before the date of construction.
5. The construction stand must not use the design similar to standard shell scheme structures with the Octonorm or Maxima systems.
6. The Organizer reserves the right to accept or reject the electrical connection from the booth to the general electrical network of the exhibition if it does not meet the general electrical safety.
7. The construction contractor must be responsible for cleaning up and removing construction materials of the booth out of the exhibition area before December 18, 2024.
8. The construction contractor must declare the construction personnel according to the form in the appendix of this Form and send a copy of the citizen identification card/passport of the construction personnel to email: [vietnamdefence@gaet.com.vn](mailto:vietnamdefence@gaet.com.vn)





**FORM 8: BOOTH CONSTRUCTION FORM**

**Deadline: November 15<sup>th</sup>, 2024**

**Service Registrar:** \_\_\_\_\_

**Booth No.:** \_\_\_\_\_ **Country:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Position:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

| No.                                     | Description                           | Unit price (USD) | Quantity | Amount (USD) |
|---|---------------------------------------|------------------|----------|--------------|
| 1                                       | Construction Bond (Refundable)        | \$10/m2          |          |              |
| 2                                       | Construction management service fee   | \$7/m2           |          |              |
| 3                                       | Construction personnel management fee | \$7/per          |          |              |
| <b>Total:</b>                           |                                       |                  |          |              |
| <b>Tax 8% (For item No.2 and No.3):</b> |                                       |                  |          |              |
| <b>Grand Total (USD):</b>               |                                       |                  |          |              |

**\*Note:**

- The payments are non – refundable except for Construction Bond until the contractor has fulfilled its construction obligations.
- The Exhibitor or the Contractor assigned by the Exhibitor to perform the construction (Exhibitor Representative) shall commit to provide a complete profile; fully comply with the contractor approval process and regulations set forth by the Organizer when this Form is confirmed and signed.
- The Exhibitor Representative shall pay the Construction Bond to the Organizer for the purpose of ensuring that the Exhibitor Representative fully complies with the rules and regulations set forth by the Organizer. The Construction Bond shall be fully refunded to the Exhibitor Representative after the Organizer confirms that the “Rules & Regulations” are strictly complied and the rental space is returned by the Exhibitor Representative to the Organizer in the same condition as it was handed overed from the Venue.
- The Exhibitor Representatives are fully responsible for the electrical safety of their own booths. The Exhibitor Representatives are not permitted to connect their own electrical fittings. (NO PERSONAL GENERATORS ARE ALLOWED TO BE USED).





5. The Organizer Representative may accept or reject the electrical connection from the booth to the general electrical network of the exhibition if it does not meet the general electrical safety.
6. The standard power supply is 220V or 380V with approximately 10% fluctuation. To ensure the safety of your equipment, please use a voltage stabilizer.
7. The Exhibitor Representative must send the “Booth Construction Registration” before November 15, 2024 to email: [vietnamdefence@gaet.com.vn](mailto:vietnamdefence@gaet.com.vn). Registrations submitted after the deadline will incur an additional 10% fee or may not be met.
8. In case the Exhibitor Representative is a Vietnamese organization or individual, the above prices will be applied at the exchange rate of 1 USD = 25.350 VND.
9. After completing this form, an invoice will be issued. Within 07 days from the date of receipt of the invoice, the Exhibitor Representative shall make full payment to the following account:

**DEFENSE ECONOMIC TECHNICAL INDUSTRY CORPORATION**  
**Account No:** 0511100005888 (VND) – 0511100296688 (USD)  
**Bank name:** Military Commercial Joint Stock Bank (MB)  
**Address:** 28A Dien Bien Phu Street, Ba Dinh district, Hanoi City, Vietnam  
**Swift Code:** MSCBVNVX

10. The Exhibitor Representative shall bear all bank charges relating to payment, bank transfer (if any).

**FOR AND BEHALF OF  
THE EXHIBITOR REPRESENTATIVE**

**FOR AND BE HALF OF SUPPLIER**





**MODEL 9: SHELL SCHEME PACKAGE**

**Deadline: November 15<sup>th</sup>, 2024**

|                          |                     |
|--------------------------|---------------------|
| Service Registrar: _____ |                     |
| Booth No.: _____         | Country: _____      |
| Contact Person: _____    | Position: _____     |
| Email: _____             | Phone Number: _____ |

**A. FASCIA NAME**

1. Your Fascia Name Board will be provided in upper-case using standard 100 mm height (4 inches) English alphabets.

2. Each shell scheme exhibitor is entitled to have a company name and booth no. on the fascia board. All exhibitors who book shell scheme stand, the company name and details in the contract will be used in Fascia Board.

3. All cases, abbreviations will be used, e.g. Company Limited = CO., LTD; Joint Stock Company = JSC;

No, we required to change our fascia name. (Tick X if required) to be:

\* **Fascia name**

*(Note: Please enter the company name in UPPERCASE letters in English, not exceeding 24 characters.*

**B. ITEMS DO NOT REQUIRED**

All of the below are items for a Shell Scheme booth (12 sqm) Please tick (v) items you DO NOT require.

- Fascia Name
- Booth Construction
- 1 Information Counter
- 1 Round table and 3 Folding chairs
- 2 Fluorescent Lights
- 5Amp/220V/1Phase Socket (for electrical appliances only)
- Carpet

\* **The above items may not be compensated or exchanged for cash.**